



Project Joy

Empowering, Educating, & Encouraging At Risk Children & Families.

Project Joy, Inc.
5022 W. Ave N #10232
Palmdale, CA 93551

www.projectjoyusa.com
projectjoyusa@gmail.com
661.607.3976

AWARD CRITERIA

1. Be a graduating high school senior who attends school in the Los Angeles and/or Ventura County regions
2. Be a survivor overcoming hardship i.e. surviving extreme odds/challenges such as homelessness, foster care, or medical challenges
3. Minimum 2.75 GPA on a 4.0 scale with proof of school transcript
4. Complete an application demonstrating leadership skills (via participation in school, church, and/or work), community service commitment (recorded, continuous and on-going), and expressed desire of future societal impact based on academic pursuit

APPLICATION INSTRUCTIONS

1. Complete the application attached in its entirety.
2. The following additional information must be attached:
 - a. An official transcript of high school grades,
 - b. Two (2) letters of recommendation from a school counselor, teacher, or administrator or from an adult who knows about your community and/or church activities, and
 - c. A current color wallet size school photograph.
3. Submit a completed application electronically to ProjectJoyUSA@gmail.com or mail it to Project Joy, Inc., 5022 W. Ave N #10232, Palmdale, CA 93551.

DEADLINE DATE: APRIL 1ST



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AWARD APPLICATION

Name _____ Date of Birth _____

Home Address _____

Telephone Number () _____ - _____ E-Mail Address _____

Name of Parent or Guardian _____

Parent or Guardian's Address _____

Telephone Number () _____ - _____ E-Mail Address _____

Name of High School Currently Attending _____ G.P.A. _____

Survivor Hardship _____

Name of College, Vocational, or University You Plan to Attend _____

Potential Field of Study _____

Career Aspiration _____

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Attach additional sheet(s), if necessary.

SCHOOL ACTIVITIES

PLACE AND DATE ACTIVITY PERFORMED

COMMUNITY ACTIVITIES

PLACE AND DATE ACTIVITY PERFORMED

AWARDS AND HONORS RECEIVED - include dates

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PERSONAL STATEMENT

Write a statement about yourself. Include your interests, concerns, goals, and anything else that will help the committee know you better. Your narrative should contain NO MORE THAN 250 words.

Please type or use blue or black ink. Attach an additional sheet, if necessary.

Applicant's Signature _____ Today's Date _____

DEADLINE DATE: APRIL 1ST